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### Quotation Advert

**Opening Date:** 23 July 2024  
**Closing Date:** 06 August 2024  
**Closing time:** 16h00

**Public Entity Details:** KwaZulu Natal Museum

| SUPPLIER INFORMATION                                                                                                                                                                                                        |                                                                                   |                                                                           |                               |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------|------|
| NAME OF SUPPLIER                                                                                                                                                                                                            |                                                                                   |                                                                           |                               |      |
| PHYSICAL ADDRESS                                                                                                                                                                                                            |                                                                                   |                                                                           |                               |      |
| CONTACT NUMBERS                                                                                                                                                                                                             |                                                                                   |                                                                           |                               |      |
| E-MAIL ADDRESS                                                                                                                                                                                                              |                                                                                   |                                                                           |                               |      |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                     |                                                                                   |                                                                           |                               |      |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                  | TAX COMPLIANCE SYSTEM PIN:                                                        |                                                                           | CENTRAL SUPPLIER DATABASE No: | MAAA |
| In terms of Regulation 4(2); 5(2); 6(2) and 7 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for the specific goals specified of tender in accordance with the table below: |                                                                                   |                                                                           |                               |      |
| The specific goals allocated points in terms of this RFQ                                                                                                                                                                    | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (80/20 system) (To be completed by the Supplier) |                               |      |
| Black Ownership                                                                                                                                                                                                             | 12                                                                                |                                                                           |                               |      |
| Women Owned                                                                                                                                                                                                                 | 4                                                                                 |                                                                           |                               |      |
| Youth Owned                                                                                                                                                                                                                 | 2                                                                                 |                                                                           |                               |      |
| Disability Owned                                                                                                                                                                                                            | 2                                                                                 |                                                                           |                               |      |

| SPECIFICATION and QUOTATION |                                                                                                                                                                                    |          |            |                  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------------|
| DESCRIPTION OF SERVICE      | ITEM REQUIRED                                                                                                                                                                      | QUANTITY | UNIT PRICE | TOTAL UNIT PRICE |
| CATERING SERVICES           | <b>MENU REQUIRED:</b> <ul style="list-style-type: none"> <li>- Scones with cream</li> <li>- Jam Squares</li> <li>- Cup Cakes</li> <li>- Biscuits</li> <li>- Hot Platter</li> </ul> | 100      |            |                  |

|                              |                                                                                                                                          |       |  |   |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|--|---|
|                              | <ul style="list-style-type: none"> <li>- Sandwiches</li> <li>- Wraps</li> <li>- Fried Mushrooms</li> <li>- Vegetarian Platter</li> </ul> |       |  |   |
| SUB TOTAL                    |                                                                                                                                          |       |  | R |
| VAT @ 15% (where applicable) |                                                                                                                                          |       |  | R |
| TOTAL PRICE                  |                                                                                                                                          |       |  | R |
| SUPPLIER SIGNATURE:          |                                                                                                                                          | DATE: |  |   |

**Compulsory Briefing/ Site Visit:** None

**Suppliers to provide the CSD Supplier Number (MAAA----) and be tax compliant**

Quotations must be sent to [scm@nmsa.org.za](mailto:scm@nmsa.org.za)

Enquiries regarding the advert to be directed to [scm@nmsa.org.za](mailto:scm@nmsa.org.za)